

State of Connecticut



SENATE

CALENDAR

Monday, April 25, 2022

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the Senate.)
(Committee reports are listed in chronological order with the
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Committee Reports: JUD

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Committee Reports: **JUD**

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| XX 0250 | <p>Substitute for Senate Bill No. 278. AN ACT CONCERNING FEES PAID TO COMPANIES OR ORGANIZATIONS RESPONSIBLE FOR COMMUNITY ACCESS PROGRAMMING.</p> <p>Committee Reports: ET</p> | 352 |
| XX 0251 | <p>Senate Bill No. 353. AN ACT CONCERNING THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT'S RECOMMENDATIONS REGARDING DIGITAL ASSETS.</p> <p>Committee Reports: CE</p> | 353 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
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| XX 0252 | <p>Substitute for Senate Bill No. 355. AN ACT ESTABLISHING THE 340B DRUG PRICING NONDISCRIMINATION ACT.</p> <p>Committee Reports: INS</p> | 354 |
| XX 0253 | <p>Senate Bill No. 357. AN ACT CONCERNING COPAY ACCUMULATOR PROGRAMS AND HIGH DEDUCTIBLE HEALTH PLANS.</p> <p>Committee Reports: INS</p> | 355 |
| XX 0258 | <p>Senate Bill No. 412. AN ACT PROHIBITING HOSPITALS FROM CHARGING FACILITY FEES FOR TELEHEALTH SERVICES.</p> <p>Committee Reports: INS</p> | 360 |
| XX 0259 | <p>Senate Bill No. 413. AN ACT CONCERNING COMMON INTEREST OWNERSHIP COMMUNITIES.</p> <p>Committee Reports: INS</p> | 361 |
| XX 0263 | <p>Substitute for Senate Bill No. 257. AN ACT CONCERNING HIGH VOLUME THIRD-PARTY SELLERS ON ONLINE MARKETPLACES.</p> <p>Committee Reports: PS</p> | 364 |
| XX 0264 | <p>Substitute for Senate Bill No. 277. AN ACT ESTABLISHING A TRASH-TO-ENERGY WORKING GROUP.</p> <p>Committee Reports: ET</p> | 365 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
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| XX 0266 | <p>Substitute for Senate Bill No. 313. AN ACT CONCERNING ADOPTION OF THE RECOMMENDATIONS OF THE TASK FORCE TO STUDY CANCER RELIEF BENEFITS FOR FIREFIGHTERS.</p> <p>Committee Reports: LAB</p> | 367 |
| XX 0267 | <p>Senate Bill No. 332. AN ACT PROHIBITING CERTAIN VEHICLE STORAGE AGREEMENTS AS A PRECONDITION TO VEHICLE TOWING.</p> <p>Committee Reports: TRA</p> | 368 |
| XX 0269 | <p>Substitute for Senate Bill No. 456. AN ACT CONCERNING CLEAN AND SAFE WELL WATER.</p> <p>Committee Reports: PH</p> | 370 |
| XX 0279 | <p>Substitute for Senate Bill No. 214. AN ACT CONCERNING THE SALE OF ELECTRIC VEHICLES IN THE STATE.</p> <p>Committee Reports: TRA</p> | 397 |
| XX 0281 | <p>Substitute for Senate Bill No. 290. AN ACT CONCERNING CERTIFICATES OF NEED FOR LONG-TERM CARE FACILITIES.</p> <p>Committee Reports: HS</p> | 399 |
| XX 0282 | <p>Senate Bill No. 329. AN ACT CONCERNING THE RETAIL OPERATION OF OPTICAL ESTABLISHMENTS, OFFICES AND STORES.</p> <p>Committee Reports: PH</p> | 400 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0283 | <p>Substitute for Senate Bill No. 333. AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF MOTOR VEHICLES.</p> <p>Committee Reports: TRA</p> | 401 |
| XX 0286 | <p>Substitute for Senate Bill No. 390. AN ACT CONCERNING GOLF CARTS, BLOOD TRANSPORT VEHICLES, WRONG-WAY SIGNS, THE USE OF TOWN AID ROAD GRANTS AND A MICROTRANSIT PILOT PROGRAM.</p> <p>Committee Reports: TRA</p> | 386 |
| XX 0287 | <p>Substitute for Senate Bill No. 391. AN ACT CONCERNING THE RECOMMENDATIONS OF THE LEGISLATIVE COMMISSIONERS' OFFICE REGARDING MINOR AND TECHNICAL REVISIONS TO THE TRANSPORTATION AND MOTOR VEHICLE STATUTES.</p> <p>Committee Reports: TRA</p> | 387 |
| XX 0288 | <p>Substitute for Senate Bill No. 419. AN ACT ESTABLISHING A STATE TRAINING ACCOUNT FOR STATE SERVICE CAREER DEVELOPMENT.</p> <p>Committee Reports: LAB</p> | 388 |
| XX 0291 | <p>Substitute for Senate Bill No. 322. AN ACT AMENDING THE CHARTER OF THE METROPOLITAN DISTRICT COMMISSION.</p> <p>Committee Reports: PD</p> | 425 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
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| XX 0293 | <p>Senate Bill No. 349. AN ACT CONCERNING THE FILLING OF VACANCIES AND REPLACEMENT OF CANDIDATES ON ELECTION BALLOTS.</p> <p>Committee Reports: GAE</p> | 427 |
| XX 0294 | <p>Substitute for Senate Bill No. 369. AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO DEVELOPMENTAL SERVICES STATUTES.</p> <p>Committee Reports: PH</p> | 428 |
| XX 0295 | <p>Senate Bill No. 394. AN ACT CONCERNING PLANNING AND DEVELOPMENT AND NOTICE OF CERTAIN ACTIONS OR DECISIONS.</p> <p>Committee Reports: PD</p> | 429 |
| XX 0296 | <p>Substitute for Senate Bill No. 422. AN ACT CONCERNING THE ESSENTIAL WORKERS COVID-19 ASSISTANCE PROGRAM.</p> <p>Committee Reports: LAB</p> | 432 |
| XX 0297 | <p>Substitute for Senate Bill No. 430. AN ACT FUNDING THE STATE-WIDE FIREARMS TRAFFICKING TASK FORCE.</p> <p>Committee Reports: GAE</p> | 433 |
| XX 0298 | <p>Substitute for Senate Bill No. 449. AN ACT CONCERNING THE RECRUITMENT AND RETENTION OF PHYSICIANS IN THE STATE.</p> <p>Committee Reports: PH</p> | 434 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0299 | <p>Senate Bill No. 395. AN ACT CONCERNING LOCAL GOVERNMENT AND EMPLOYMENT.</p> <p>Committee Reports: PD</p> | 430 |
| XX 0300 | <p>Substitute for Senate Bill No. 420. AN ACT CONCERNING THE STATE WORKFORCE AND DISCRIMINATION AND RETALIATION IN THE WORKPLACE.</p> <p>Committee Reports: LAB</p> | 431 |
| XX 0301 | <p>Substitute for Senate Bill No. 106. AN ACT CONCERNING LEGISLATIVE OVERSIGHT AND APPROVAL FOR THE EXPENDITURE OF FEDERAL TRANSPORTATION INFRASTRUCTURE FUNDING.</p> <p>Committee Reports: APP</p> | 435 |
| XX 0304 | <p>Substitute for Senate Bill No. 237. AN ACT CONCERNING THE FUNDING OF FISH HATCHERIES.</p> <p>Committee Reports: ENV</p> | 438 |
| XX 0308 | <p>Substitute for Senate Bill No. 274. AN ACT CONCERNING MINORITY TEACHER RECRUITMENT AND RETENTION.</p> <p>Committee Reports: ED</p> | 442 |
| XX 0309 | <p>Substitute for Senate Bill No. 312. AN ACT CONCERNING THE EXPANSION OF CONNECTICUT PAID SICK DAYS.</p> <p>Committee Reports: LAB</p> | 443 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0310 | <p>Substitute for Senate Bill No. 314. AN ACT CONCERNING PROTECTION OF WAREHOUSE WORKERS.</p> <p>Committee Reports: LAB</p> | 444 |
| XX 0312 | <p>Substitute for Senate Bill No. 399. AN ACT CONCERNING THE TOBACCO SETTLEMENT TRUST FUND AND THE SALE OF TOBACCO PRODUCTS.</p> <p>Committee Reports: APP</p> | 446 |
| XX 0316 | <p>Substitute for Senate Bill No. 448. AN ACT CONCERNING THE DELIVERY OF HEALTH CARE AND MENTAL HEALTH CARE SERVICES TO INMATES OF CORRECTIONAL INSTITUTIONS.</p> <p>Committee Reports: PH</p> | 452 |
| XX 0317 | <p>Substitute for Senate Bill No. 453. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING TRANSFERS AND DISCHARGES OF RESIDENTIAL CARE HOME RESIDENTS.</p> <p>Committee Reports: PH</p> | 453 |
| XX 0318 | <p>Substitute for Senate Bill No. 471. AN ACT CONCERNING ELECTIONS AND STATE VOTING RIGHTS.</p> <p>Committee Reports: GAE</p> | 454 |
| XX 0319 | <p>Substitute for Senate Bill No. 474. AN ACT MAKING A TECHNICAL REVISION TO AN ETHICS PROVISION.</p> <p>Committee Reports: GAE</p> | 455 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0320 | <p>Substitute for Senate Bill No. 475. AN ACT CONCERNING STATE AGENCY PROCUREMENT OF RECYCLABLE PRODUCTS.</p> <p>Committee Reports: GAE</p> | 456 |
| XX 0321 | <p>Substitute for Senate Bill No. 428. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES RELATING TO SCHOOL CONSTRUCTION.</p> <p>Committee Reports: ED</p> | 449 |
| XX 0322 | <p>Senate Bill No. 444. AN ACT CONCERNING A STUDY OF THE CIVIL LAWS OF THIS STATE.</p> <p>Committee Reports: JUD</p> | 451 |
| XX 0323 | <p>Substitute for Senate Bill No. 16. AN ACT ADDRESSING GUN VIOLENCE.</p> <p>Committee Reports: JUD</p> | 475 |
| XX 0326 | <p>Senate Bill No. 350. AN ACT ESTABLISHING JUNETEENTH INDEPENDENCE DAY AS A LEGAL HOLIDAY.</p> <p>Committee Reports: GAE</p> | 484 |
| XX 0329 | <p>Substitute for Senate Bill No. 431. AN ACT CONCERNING REFERENDA, INDEPENDENT EXPENDITURES AND CERTAIN OTHER POLITICAL SPENDING.</p> <p>Committee Reports: GAE</p> | 477 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0330 | <p>Senate Bill No. 432. AN ACT CONCERNING A TECHNICAL REVISION RELATED TO CAMPAIGN FINANCE.</p> <p>Committee Reports: GAE</p> | 486 |
| XX 0331 | <p>Senate Bill No. 433. AN ACT REQUIRING PUBLIC HEARINGS FOR CERTAIN SPECIAL SESSION LEGISLATION.</p> <p>Committee Reports: GAE</p> | 487 |
| XX 0332 | <p>Substitute for Senate Bill No. 436. AN ACT CONCERNING DATA GOVERNANCE AMONG EXECUTIVE BRANCH AGENCIES.</p> <p>Committee Reports: GAE</p> | 488 |
| XX 0333 | <p>Senate Bill No. 438. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS.</p> <p>Committee Reports: GAE</p> | 489 |
| XX 0334 | <p>Substitute for Senate Bill No. 439. AN ACT CONCERNING HUMAN RESOURCE ADMINISTRATION AND THE STATE PERSONNEL ACT.</p> <p>Committee Reports: GAE</p> | 478 |
| XX 0335 | <p>Substitute for Senate Bill No. 467. AN ACT PERMITTING REMOTE PUBLIC MEETINGS UNDER THE FREEDOM OF INFORMATION ACT.</p> <p>Committee Reports: GAE</p> | 479 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
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| XX 0336 | <p>Senate Bill No. 469. AN ACT CONCERNING THE USE OF COMPETITIVE PROCUREMENT FOR STATE CONTRACTS.</p> <p>Committee Reports: GAE</p> | 490 |
| XX 0337 | <p>Substitute for Senate Bill No. 470. AN ACT CONCERNING CERTAIN VOTER REGISTRATION INFORMATION.</p> <p>Committee Reports: GAE</p> | 491 |
| XX 0338 | <p>Substitute for Senate Bill No. 472. AN ACT CONCERNING THE RECOMMENDATIONS OF THE RISK-LIMITING AUDITS WORKING GROUP.</p> <p>Committee Reports: GAE</p> | 480 |
| XX 0339 | <p>Substitute for Senate Bill No. 473. AN ACT CONCERNING THE STATE CONTRACTING STANDARDS BOARD.</p> <p>Committee Reports: GAE</p> | 474 |
| XX 0364 | <p>Substitute for House Bill No. 5216. AN ACT CONCERNING LOW-COST BANK ACCOUNTS. (As amended by House Amendment Schedule "A" (LCO 4537))</p> <p>Committee Reports: BA</p> | 105 , 513 |
| XX 0365 | <p>Substitute for House Bill No. 5142. AN ACT CONCERNING EXTENDED PRODUCER RESPONSIBILITY FOR CERTAIN GAS CYLINDERS. (As amended by House Amendment Schedule "A" (LCO 4561))</p> <p>Committee Reports: ENV</p> | 58 , 510 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
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| XX 0366 | <p>House Bill No. 5218. AN ACT CONCERNING CARD ACCESS TO HOME EQUITY LINES OF CREDIT.</p> <p>Committee Reports: BA</p> | 44 |
| XX 0367 | <p>Substitute for House Bill No. 5206. AN ACT CONCERNING HOUSING AUTHORITIES.</p> <p>Committee Reports: HSG</p> | 115 |
| XX 0368 | <p>Substitute for House Bill No. 5168. AN ACT CONCERNING PROPERTY TAX EXEMPTIONS FOR PROPERTY USED FOR CHARITABLE PURPOSES. (As amended by House Amendment Schedule "A" (LCO 4557))</p> <p>Committee Reports: PD</p> | 177 , 511 |
| XX 0369 | <p>Substitute for House Bill No. 5269. AN ACT CONCERNING REMOTE MEETINGS UNDER THE FREEDOM OF INFORMATION ACT. (As amended by House Amendment Schedule "A" (LCO 4575))</p> <p>Committee Reports: PD</p> | 275 , 512 |
| XX 0371 | <p>Substitute for House Bill No. 5231. AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS.</p> <p>Committee Reports: HS</p> | 326 |
| XX 0372 | <p>House Bill No. 5327. AN ACT CONCERNING ENERGY STORAGE SYSTEMS AND ELECTRIC DISTRIBUTION SYSTEM RELIABILITY. (As amended by House Amendment Schedule "A" (LCO 4562))</p> <p>Committee Reports: ET</p> | 330 , 515 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
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| XX 0373 | House Bill No. 5444. AN ACT CONCERNING UNION WORKERS. Committee Reports: LAB | 304 |
| XX 0374 | Substitute for House Bill No. 5243. AN ACT CONCERNING THE IDENTIFICATION AND PREVENTION OF AND RESPONSE TO ADULT SEXUAL MISCONDUCT AGAINST CHILDREN. (As amended by House Amendment Schedule "A" (LCO 4630)) Committee Reports: KID | 274 , 514 |
| XX 0375 | Substitute for House Bill No. 5373. AN ACT ESTABLISHING CONCURRENT JURISDICTION WITH THE UNITED STATES OVER OFFENSES COMMITTED BY MINORS ON FEDERAL MILITARY INSTALLATIONS IN THIS STATE. Committee Reports: VA, JUD | 207 |
| XX 0380 | Senate Bill No. 113. AN ACT AUTHORIZING BONDS OF THE STATE FOR A HANDICAP-ACCESSIBLE PLATFORM AT THE WATERBURY STOP OF THE NAUGATUCK RAIL LINE. Committee Reports: CE, FIN | 517 |
| XX 0381 | Substitute for Senate Bill No. 306. AN ACT CONCERNING DECEPTIVE INTERROGATION TACTICS. Committee Reports: JUD | 518 |
| XX 0382 | Substitute for Senate Bill No. 307. AN ACT CONCERNING PROSECUTORIAL ACCOUNTABILITY. Committee Reports: JUD | 519 |

Cal. No

Title

File No.

XX 0383

520

Substitute for Senate Bill No. 445. AN ACT CONCERNING THE PROVISION OF EMERGENCY MEDICAL SERVICES TO AN INDIVIDUAL WHO IS IN THE CUSTODY OR CONTROL OF A PEACE OFFICER.

Committee Reports: **JUD**

XX 0384

521

Senate Bill No. 447. AN ACT CONCERNING A STUDY OF CRIMINAL LAWS OF THIS STATE.

Committee Reports: **JUD**

XX 0385

522

Substitute for Senate Bill No. 450. AN ACT CONCERNING CONNECTICUT VALLEY AND WHITING FORENSIC HOSPITALS.

Committee Reports: **PH**

XX 0386

523

Substitute for Senate Bill No. 458. AN ACT CONCERNING THE PROVISION OF SUBSTANCE USE DISORDER SERVICES AND MENTAL HEALTH SERVICES TO INDIVIDUALS WHO ARE INCARCERATED.

Committee Reports: **JUD**

XX 0388

532

Substitute for Senate Bill No. 460. AN ACT CONCERNING COMPASSIONATE OR MEDICAL PAROLE AND CREDITS AWARDED FOR RELEASE DURING AN EMERGENCY DECLARATION.

Committee Reports: **JUD**

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0389 | <p>Substitute for Senate Bill No. 461. AN ACT CONCERNING THE STATUTE OF LIMITATIONS FOR CRIMES COMMITTED AGAINST THE ELDERLY.</p> <p>Committee Reports: JUD</p> | 533 |
| XX 0390 | <p>Substitute for Senate Bill No. 476. AN ACT CONCERNING THE OFFICE OF HEALTH STRATEGY'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO COMMUNITY BENEFITS PROGRAMS ADMINISTERED BY HOSPITALS.</p> <p>Committee Reports: PH</p> | 534 |
| XX 0394 | <p>Senate Bill No. 165. AN ACT PROVIDING IMMUNITY FROM CIVIL LIABILITY TO A PHYSICIAN WHO ACCOMPANIES AND ASSISTS A STATE, REGIONAL OR MUNICIPAL SWAT TEAM.</p> <p>Committee Reports: JUD</p> | 538 |
| XX 0395 | <p>Senate Bill No. 381. AN ACT CONCERNING A STUDY OF STATE REVENUE COLLECTIONS.</p> <p>Committee Reports: FIN</p> | 539 |
| XX 0396 | <p>Senate Bill No. 383. AN ACT INCREASING THE APPLICABLE PERCENTAGE OF THE EARNED INCOME TAX CREDIT.</p> <p>Committee Reports: FIN</p> | 540 |
| XX 0397 | <p>Senate Bill No. 385. AN ACT CONCERNING THE AMOUNT OF THE DIGITAL MEDIA TAX CREDIT.</p> <p>Committee Reports: FIN</p> | 541 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0398 | <p>Substitute for Senate Bill No. 401. AN ACT CONCERNING DISBURSEMENT OF MUNICIPAL REVENUE SHARING ACCOUNT FUNDS.</p> <p>Committee Reports: APP</p> | 542 |
| XX 0399 | <p>Substitute for Senate Bill No. 464. AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS.</p> <p>Committee Reports: FIN</p> | 543 |
| X 0400 | <p>Substitute for Senate Bill No. 98. AN ACT EXTENDING THE MANUFACTURING APPRENTICESHIP TAX CREDIT TO PASS-THROUGH ENTITIES.</p> <p>Committee Reports: CE, FIN</p> | 560 |
| X 0401 | <p>Substitute for Senate Bill No. 228. AN ACT CONCERNING THE PIPELINE FOR CONNECTICUT'S FUTURE PROGRAM AND THE PROVISION OF INFORMATION ABOUT THE AVAILABILITY OF TECHNICAL EDUCATION AND CAREER SCHOOLS AND REGIONAL AGRICULTURAL SCIENCE AND TECHNOLOGY EDUCATION CENTERS.</p> <p>Committee Reports: ED, APP</p> | 561 |
| X 0402 | <p>Substitute for Senate Bill No. 397. AN ACT CONCERNING LIBRARY SERVICE FOR PERSONS WHO ARE BLIND, VISUALLY IMPAIRED OR HAVE OTHER DISABILITIES.</p> <p>Committee Reports: APP</p> | 562 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
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| X 0403 | <p>Senate Bill No. 404. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO STATUTES AFFECTING APPROPRIATIONS.</p> <p>Committee Reports: APP</p> | 563 |
| X 0404 | <p>Substitute for Senate Bill No. 443. AN ACT CONCERNING THE TAX INCIDENCE REPORT AND TAX INCIDENCE ANALYSES.</p> <p>Committee Reports: FIN</p> | 565 |
| X 0405 | <p>Substitute for Senate Bill No. 463. AN ACT CONCERNING AN ANALYSIS OF THE AVENUES TO MAXIMIZE THE VALUE OF CERTAIN STATE-OWNED REAL PROPERTY.</p> <p>Committee Reports: FIN</p> | 566 |
| X 0406 | <p>Senate Bill No. 485. AN ACT AUTHORIZING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS TO INTERDISTRICT MAGNET SCHOOLS OPERATED BY THE CAPITOL REGION EDUCATION COUNCIL.</p> <p>Committee Reports: FIN</p> | 567 |
| X 0407 | <p>House Bill No. 5228. AN ACT CONCERNING THE CHAIRPERSONS OF THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL.</p> <p>Committee Reports: HS</p> | 47 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| X 0408 | <p>House Bill No. 5267. AN ACT CONCERNING THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT'S STRATEGIC PLANNING REGARDING THE PROMOTION OF ARTS AND CULTURE.</p> <p>Committee Reports: CE</p> | 49 |
| X 0409 | <p>Substitute for House Bill No. 5342. AN ACT CONCERNING MEMBERSHIP OF THE LOW-INCOME ENERGY ADVISORY BOARD. (As amended by House Amendment Schedule "A" (LCO 4628))</p> <p>Committee Reports: HS</p> | 333 , 579 |
| X 0410 | <p>Substitute for House Bill No. 5146. AN ACT CONCERNING FOOD DONATION. (As amended by House Amendment Schedule "A" (LCO 4647))</p> <p>Committee Reports: GL</p> | 194 , 576 |
| X 0411 | <p>Substitute for House Bill No. 5305. AN ACT MAKING REVISIONS TO STATUTES RELATING TO FIREARMS PERMITS AND FIREARMS DEALERS. (As amended by House Amendment Schedule "A" (LCO 4744))</p> <p>Committee Reports: PS</p> | 181 , 578 |
| X 0412 | <p>Substitute for House Bill No. 5240. AN ACT ESTABLISHING A TASK FORCE FOR THE PROTECTION OF YOUTH AND INTRAMURAL AND INTERSCHOLASTIC ATHLETES. (As amended by House Amendment Schedule "A" (LCO 4797))</p> <p>Committee Reports: KID</p> | 116 , 577 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| X 0413 | <p>House Bill No. 5229. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO HUMAN SERVICES-RELATED STATUTES.</p> <p>Committee Reports: HS</p> | 79 |
| X 0414 | <p>Substitute for House Bill No. 5430. AN ACT CONCERNING OPIOIDS. (As amended by House Amendment Schedule "B" (LCO 4922))</p> <p>Committee Reports: PH</p> | 416 , 582 |
| X 0415 | <p>Substitute for House Bill No. 5379. AN ACT CONCERNING VARIOUS ELECTION ADMINISTRATION PROCEDURES RELATED TO REGISTRARS OF VOTERS.</p> <p>Committee Reports: GAE</p> | 495 |
| X 0416 | <p>House Bill No. 5201. AN ACT CONCERNING PUBLIC HEALTH CONCERNS IN THE ACQUISITION OF WATER COMPANIES.</p> <p>Committee Reports: ET, PH</p> | 324 |
| X 0417 | <p>House Bill No. 5451. AN ACT CONCERNING REVISIONS TO STATUTES CONCERNING THE COMPTROLLER. (As amended by House Amendment Schedule "A" (LCO 4863))</p> <p>Committee Reports: GAE</p> | 460 , 583 |
| X 0418 | <p>Substitute for House Bill No. 5232. AN ACT CONCERNING SERVICE ANIMALS.</p> <p>Committee Reports: HS, JUD</p> | 81 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| X 0419 | <p>Substitute for House Bill No. 5386. AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR EPINEPHRINE CARTRIDGE INJECTORS, HEALTH CARRIERS AND PHARMACY BENEFIT MANAGERS. (As amended by House Amendment Schedule "A" (LCO 4852))</p> <p>Committee Reports: INS, APP</p> | 374 , 580 |
| X 0420 | <p>Substitute for House Bill No. 5414. AN ACT CONCERNING THE PROVISION OF PROTECTIONS FOR PERSONS RECEIVING AND PROVIDING REPRODUCTIVE HEALTH CARE SERVICES IN THE STATE AND ACCESS TO REPRODUCTIVE HEALTH CARE SERVICES IN THE STATE. (As amended by House Amendment Schedule "A" (LCO 4926))</p> <p>Committee Reports: JUD</p> | 509 , 581 |
| X 0421 | <p>Substitute for Senate Bill No. 405. AN ACT CONCERNING VALUATIONS OF THE TEACHERS' RETIREMENT SYSTEM.</p> <p>Committee Reports: APP</p> | 564 |
| 0422 | <p>Substitute for House Bill No. 5169. AN ACT CONCERNING THE RECOMMENDATIONS OF THE INTERGOVERNMENTAL POLICY AND PLANNING DIVISION WITHIN THE OFFICE OF POLICY AND MANAGEMENT AND THE EXTENSION OF THE COMMISSION ON CONNECTICUT'S DEVELOPMENT AND FUTURE. (As amended by House Amendment Schedule "A" (LCO 4908))</p> <p>Committee Reports: PD</p> | 25 , 584 |

Cal. No

Title

File No.

0423

18 , 585

House Bill No. 5175. AN ACT CONCERNING POLICE ACCESS TO INFORMATION RELATIVE TO FIRE OR EXPLOSION LOSSES AND REQUIREMENTS REGARDING SMOKE DETECTORS IN THE FIRE SAFETY CODE AND AFFIDAVITS ON TRANSFER OF RESIDENTIAL PROPERTY . (As amended by House Amendment Schedule "A" (LCO 4963))

Committee Reports: **PS**

0424

291 , 590

Substitute for House Bill No. 5200. AN ACT ESTABLISHING A TASK FORCE TO STUDY HYDROGEN POWER. (As amended by House Amendment Schedule "A" (LCO 4930))

Committee Reports: **ET**

0425

273 , 591

Substitute for House Bill No. 5234. AN ACT CONCERNING THE RIGHTS AND RESPONSIBILITIES OF LANDLORDS AND TENANTS. (As amended by House Amendment Schedule "A" (LCO 4849))

Committee Reports: **HSG**

0426

231 , 587

Substitute for House Bill No. 5278. AN ACT REQUIRING EXPRESS WRITTEN CONSENT TO THE INTIMATE EXAMINATION OF A PATIENT WHO IS UNDER DEEP SEDATION OR ANESTHESIA OR UNCONSCIOUS. (As amended by House Amendment Schedule "A" (LCO 4752))

Committee Reports: **PH**

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| 0427 | <p>Substitute for House Bill No. 5301. AC IN-STATE STUDENT STATUS OF VETERANS, A POSTSECONDARY PRISON EDUCATION PROGRAM OFFICE, THE ROBERTA B. WILLIS SCHOLARSHIP PROGRAM, FOOD INSECURE STUDENTS AND CHILD CARE CENTERS ON OR NEAR COLLEGE CAMPUSES. (As amended by House Amendment Schedule "A" (LCO 5011))</p> <p>Committee Reports: HED</p> | 200 , 592 |
| 0428 | <p>Substitute for House Bill No. 5331. AN ACT CONCERNING THE LIQUOR CONTROL ACT AND RELATED STATUTES. (As amended by House Amendment Schedule "A" (LCO 4654))</p> <p>Committee Reports: GL</p> | 203 , 588 |
| 0429 | <p>Substitute for House Bill No. 5382. AN ACT CONCERNING THE INSURANCE HOLDING COMPANY ACT.</p> <p>Committee Reports: INS</p> | 171 |
| 0430 | <p>Substitute for House Bill No. 5166. AN ACT CONCERNING CERTAIN MUNICIPAL AGREEMENTS TO FIX ASSESSMENTS.</p> <p>Committee Reports: PD</p> | 36 |
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| SB00445 | 383 | 33 |
| SB00447 | 384 | 33 |
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| SB00449 | 298 | 25 |
| SB00450 | 385 | 33 |
| SB00451 | 240 | 20 |
| SB00453 | 317 | 27 |
| SB00454 | 223 | 19 |
| SB00456 | 269 | 23 |
| SB00457 | 241 | 20 |
| SB00458 | 386 | 33 |
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